

# *12th* ANNUAL ARTS & CRAFTS in SHINN PARK

SUNDAY, May 19, 2013, 10:00 a.m. – 4:00 p.m.  
Shinn Historical Park, 1251 Peralta Blvd., Fremont

**Mail to:** Art in the Park, C/O Al Minard  
1201 Valdez Way, Fremont, CA 94539  
(Please include check to MPHF for \$10 for each 10-ft X 10-ft area,)

## PARTICIPANT APPLICATION FORM

Name of exhibitor or group: \_\_\_\_\_

Address: \_\_\_\_\_

City, Zip \_\_\_\_\_

Contact person: Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

FAX: \_\_\_\_\_

Email: \_\_\_\_\_

Category:  Informational Type: \_\_\_\_\_

Performance Type: \_\_\_\_\_  
# of Artists: \_\_\_\_\_ Length of performance: \_\_\_\_\_

Art Category:  
 Painting (List Media) \_\_\_\_\_  
 Photography  Ceramics  Sculpture  
 Printmaking  Historic Craft \_\_\_\_\_

Price Range \_\_\_\_\_

Historical Type of items: \_\_\_\_\_

Additional information: \_\_\_\_\_

**Check List** (Applications will not be considered unless all of the following are enclosed):

- Photos** of your work: **All Applicants** include three (3) photos (or CD) of your work and one (1) photo or description of your setup. **If you were previously accepted no photos are needed.**
- SASE** - business size self addressed stamped envelope
- This form** fully completed.
- Check for \$10 to MPHF**

### **Agreement:**

I, the undersigned acknowledge that I have read both pages of this form, understand its contents, and agree to hold harmless the Mission Peak Heritage Foundation, the Fremont Art Association, Boy Scouts of America, Dale Hardware, the Fremont Cultural Arts Council, and The City of Fremont for any and all liability for loss and/or damages to persons or property from any source.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**Please return by May 9, 2013 to reserve your space!**

There may be amplified music in the park and some electricity is available for booth vendors. It is requested booths be self-contained. Displays should fit into a 10' X 10' space and must be sturdy (there *can* be wind gusts in the park). We highly recommend a canopy structure. Please indicate if you need electricity.